13—17. Il. TIMOTHY.   
   
 AUTHORIZED VERSION. AUTHORIZED ‘VERSION REVISED.   
 which was committed unto mitted unto thee keep through the   
 thee keep by the Holy Holy Ghost ™ which dwelleth in us. mBem. vii.   
 Ghost which duwelleth in 15 Thou knowest this, that "all they »Actsis.10.   
 us. 13 This thou knowest, which are in Asia ° turned away ocb.iv.10,16.   
 that all they which are in from me; of whom are Phygelus   
 Asia be turned away from and Hermogenes. 16The Lord ? give pmatt.v.7.   
 me; of whom are Phy- mercy unto ‘the house of Onesi- a«.iv.10.   
 gellus and Hermogenes. phorus, because he \* oft refreshed me, \*Phitem.7.   
 16 The Lord give mercy and \* was not ashamed of t my chain:   
 unto the house of Onesi- Wnay, when he came to Rome, he   
 phorus; for he oft re- sought me out the more diligently,   
 Freshed me, and was not   
 ashamed of my chain:   
 but, when he was in   
 Rome, he sought me out   
 very diligently, and found   
   
 of spiritual health, thou once heard- “they avoided the society of the Apostle   
 est with such receptivity and ardour as a from fear of Theodoret : but perhaps   
 Christian believer. Then, as following on not so much from this motive, as from the   
 this single example, the glorious depo- one hinted at in the praise of Onesiphorus   
 sit is solemnly committed to his care:— below. The all must of course apply to   
 heing a servant of One who will keep that. all of whom the Apostle had had trial   
 which we have entrusted to Hr, do thou in {and not even those without exception,   
 thy turn keep that which Hz, by my means, vy. 16—18]: the A. V. gives the idea,   
 has entrusted to thee: 14.) That that a general apostasy of all in Asia   
 goodly deposit keep through the Holy from St. Paul had taken place. On Asia,   
 Spirit who dwelleth in us (not thee and i.e. the proconsular Asia, see note, Acts   
 me merely, but all believers: Acts xvi. 6); of whom are (this is hardly to be   
 xiii, 52). pressed as indicating that at the present   
 15—18.] Notices of the defective adhe- moment Phygelus and Hermogenes were   
 rence of certain brethren. These notices in Rome and were shunning him: it   
 are intimately connected with what has merely includes them in the class just   
 preceded. He has held up to Timothy, as mentioned) Phygelus and Hermogenes   
 an example, his own boldness and con- (why their names are specially brought   
 stancy: and has given him a sample of the forward, does not appear. Suetonius   
 faithful sayings which ruled his own con- mentions a certain Hermogenes of Tarsus,   
 duct, in ver.12. He proceeds to speak of a who was put to death by Domitian).   
 few of the discouragements under which in 16.] May the Lord give mercy (an ex-   
 this confidence he was bearing up: and, pression not found elsewhere in the New   
 affectionate gratitude prompting him, and Test.) to the house of Onesiphorus (from   
 at the same time hy way of an example of this expression, here and in ch. iv. 19,   
 fidelity to he dilates on the and from what follows, ver. 18, it has   
 tion to the general dereliction him which been not improbably supposed, that Onesi-   
 had heen furnished by Onesiphorus.—Thou phorus himself was no longer living at   
 knowest this, that all who are in Asia this time. Some indeed take it as merely   
 (it does not follow, as Chrysostom says, an extension of the gratitude of the   
 that “it was probable that there were from Onesiphorus to his household: but   
 then present in Rome many from divers ch. iv. 19 is against this. ‘Theodoret in-   
 parts of Asia:” but he uses the expres- deed and Chrysostom understand that   
 sion with reference to him to whom he Onesiphorus was with him at this time:   
 was writing, who was in the proconsular but the words here [e. g., he came to   
 Asia) turned away from me (not as A. V., Rome] will hardly allow that), because on   
 ‘are turned away from me’ [perfect]: the many occasions he refreshed me (uny kind   
 act referred to took place at a time, of refreshing, of body or mind, may be   
 and from what follows, that time appears implied), and was not ashamed of (ver. 8)   
 to have been on occasion of a visit Rome. my chain (my condition of a prisoner):   
 They were ashamed of Paul the prisoner, but when he came to Rome, sought me   
 and did not seek him ont, sce ch. iv. 16: out the more diligently (he did not shrink